# Board of Electrical Examiners 05/03/2017 08:30 AM

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#### Conference Room A

Posted:04/26/2017 MSA



CANNON BUILDING 861 SILVER LAKE BLVD., SUITE 203 DOVER, DELAWARE 19904-2467 STATE OF DELAWARE

BOARD OF ELECTRICAL EXAMINERS

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## AMENDED AGENDA (amended items are noted by an astrick\*)

#### I. Call to Order

## II. Review and Approval of Minutes

A. April 5, 2017

#### **III. Unfinished Business**

#### **IV. New Business**

- A. Review of Examination Application
- B. Review of Reciprocity Applications
  - 1. Andrew J. Morris\_Master\_ KY
  - 2. Curtis Avie Sonnier\_Master\_MD\_Cecil CountyMD\_Kent CountyMD
- C. Ratification of Apprentice Applications
- D. Ratification of Journeyperson Applications
- E. Ratification of Master Electrician Applications
- F. Ratification Limited Electrician- Specialty Applications
- G. Ratification of Master Electrician- Specialty Applications
- H. Ratification of Inspection Agency Applications
- I. For Review- Deputy Attorney General
- J. Request to go Active/ Inactive
- K. Continuing Education

- 1. Electric Education Center LLC.
  - a. 2017 NEC Code Changes\_ 8hrs
- 2. James P. Smith
  - a. IAEI Analysis of Chnages NEC 2017 Part I. Introduction through Article 480\_5hrs
  - b. IAEI Analysis of Chnages NEC 2017 Part II. Article 500 through 900\_5hrs
- 3. Bedrock Learning, Inc.
  - The Connected Home\_4hrs
  - b. Home Networking for Technicians\_8hrs
  - c. Residential Lighting Control\_8hrs
  - d. Home Theater Technologies Explained\_4hrs
  - e. Security and Access Control\_8hrs
  - f. Project Management for Residential Installations\_6hrs
  - g. Fundamentals for Electronics Systems Technicians\_8hrs
  - h. Multi-Room Audio Technology and Distribution\_6hrs
- 4. National Technology Transfer, Inc.
  - a. 2017 National Electrical Code Changes (NU17) 16hrs
  - b. NFPA 70E 2015 Arc Flash Electrical Safety 8hrs
  - c. NFPA 70E 2015 Arc Flash Electrical Safety 16hrs
  - d. NEC Practical Application in Buildings & Facilities\_16hrs
  - e. NEC Updates & Practical Applications in Buildings & Facilities\_24hrs
  - f. 2017 National Electrical Code 16hrs
  - g. 2017 National Electrical Code 24hrs
- L. Review & Consideration of Hearing Officer Recommendations
- M. Review and Consideration of Consent Agreements
  - 1. Shumail M. Jafri\_ Updated Consent Agreement
  - 2. Thomas Curley\_License # T1-0004367\_Case#'s 01-30-16 & 01-31-16 & 01-08-17
- N. Review and Signing of Final Orders
  - 1. Jose A. Soto\_ Rejected\_Hearing Officer Recommendation\_Final Order

- 2. Scott K. Roschel\_Final Order
- O. Miscellaneous Review & Discussion

## V. Correspondence

VI. Other Business before the Board (For Discussion Only)

## **VII. Public Comment**

VIII. Next Meeting Date-June 7, 2017

## IX. Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- · Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500@ OR EMAIL <a href="mailto:customerservice.dpr@state.de.us">customerservice.dpr@state.de.us</a> IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.